

#### 111th ANNUAL CONVENTION

## PA State Association of County Fairs and PA State Showmen's Association



Wednesday - Saturday, January 17 - 20, 2024 The Hershey Lodge & Convention Center Hershey, PA

#### CONVENTION REGISTRATION INSTRUCTIONS

Remove this Instructions sheet to reveal the Registration form.

Complete the top portion as requested. Be sure to select all types of members that apply. For example, if you are a "Fair Associate" and "Trade Show Exhibitor", mark both. Reminder - a phone number is very helpful when questions arise.

An example is listed in the first entry block to demonstrate how to complete this form.

#### **REGISTRATION -**

Who must register? Anyone that anticipates taking in the Trade Show, Showcase, Table Topic, Seminar, Workshop, Meeting, Queen Speech or Function, etc. needs to register. Only those that register will receive a convention badge, convention book, PSACF Directory, and are eligible for the spouse programs. Don't forget – the registration rate increases on Dec 16. No cancellations will be taken or refunds made after January 1st of the year of the Convention. There will be a \$50 fee for any returned checks.

#### FIRST TIMERS -

Mark accordingly – gives us an idea of how many to expect at that session.

#### SPOUSE PROGRAMS -

Friday and Saturday Spouse Programs are included in Convention Registration Fee. Thursday BINGO program is "purchase-at-the-door" card(s). Programs not only for the Fair spouses; Showmen spouses are also welcome!

#### YOUNG PROFESSIONALS EVENTS and YOUTH DAY WORKSHOP -

Fair, Showmen, and Associate Members ages 16-40 are welcome and encouraged to attend Convention! Check the box on the form if attendee is in that age group. Young Professionals events (ages 21-40) and the Saturday Youth Day Workshop (ages 16-30) are included for anyone paying full Convention registration. However, registration is \$20 if attendee is only registering for the Saturday "Youth Day Workshop" and not attending any other Convention event. Indicate this option by filling in the appropriate event box on the form.

#### FAIR QUEEN -

Use this form to register a Queen Contestant and anyone in her entourage. Contestant Registration Fee includes her Convention registration, a Thursday night banquet ticket and a Saturday Coronation ticket. Everyone else attending any Convention event (ex: seminars, speeches, meetings, etc.) must pay the Convention Registration Fee and be listed on this form. If personal guests only want banquet tickets, include the ticket quantity in with another Registrant's ticket count. *Purchasing banquet tickets only will not entitle those ticket holders to attend any other Convention event.* 

#### TRADE SHOW -

Each trade show booth entitles the exhibitor to two registrations at "no-charge". In "registration" place the letters "N/C". Any registrations beyond the two per booth must be paid at the regular rate.

There will be a **MEMORIAL SERVICE** at the 2024 PSACF/PSSA Convention, similar to that which we have each year. Will you please take a moment and list the name(s) of those who have died and the month they passed away since last convention, who either worked with your fair, who were members of your fair board, group, organization, etc. This applies to PSACF Fairs & Associates and PA Showmen.

NAME	MONTH OF DEATH
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
NAME OF FAIR, ETC	
TOWN	
Name of Person Sending This Report	
	Send to: PSACF
This information sheet MUST be received:	128 Cumberland Road
NO LATER THAN JANUARY 1, 2024	Bedford, PA 15522





#### ATTENTION FOOD HANDLERS!

PSSA is hosting an educational seminar in conjunction with our annual Hershey Convention.

Paster Training will again be taking care of the instructional portion of the class as well as proctoring the exam on Wednesday January 17, 2024. Cost \$175 and includes study materials and test. The course is open to all PSSA and PSACF members. Class size is limited to 35 persons.

Study materials will be mailed directly to you and you will be able to study at your own pace and on your own schedule. A wrap-up session of materials review, current updates and questions and answers will be given at Hershey on Wednesday, January 17, 2024, and testing for your license will take place on site. The time allotted for the session is 4 hours after which you break for lunch on your own at the Lodge.

Registration deadline is November 18, 2023. (Registrations received after the deadline will be held on a waiting list pending any cancellations.)

\_\_\_\_\_\_

#### SERV SAFE EDUCATION/REGISTRATION

Sponsored by PSSA

COURSE DATE: Wednesday, January 17, 2024 (approximately 4 hours)

COURSE TIME: 9:00 am to 1:00 pm, Check In @ 8:30 am

LOCATION: Hershey Lodge, 325 University Drive, Hershey, PA 17033

COST: \$175.00

PAYABLE TO: PSSA Scholarship Account

Name	
Address	
City, State. Zip	_
Phone	
Email is required for downloading your own ServSafe certificate upon success	sful completion/passing of the test.
Email	
MAIL COMPLETED REGISTRATION RESERVATION AND INCLUDE CHECK MADE I Donna M. Kramer	PAYABLE TO PSSA TO:

Treasurer
318 Vinemont Road
Reinholds, PA 17569



#### **2024 SPOUSE PROGRAMS**



The Spouse Program for the 2024 Convention will feature three different activities:

- A "Ticket Auction" in the Great Hallway and prizes to be awarded on Saturday at 12:30PM in the Chocolate Ballroom, reminder baskets cannot contain alcoholic beverages.
- On Thursday, a Basket and Bag Bingo will be held with Vera Bradley bags and Longaberger Baskets as the prizes.
- Friday we will have hands on activity Needle Felting 101.
- On Saturday afternoon the program is Traveling Vineyard.

Come join us for the fun!

All fairs and showmen are requested to donate one (1) or two (2) gifts for use in the above activities. Your support is truly needed and will be greatly appreciated.

#### **2024 PA STATE FAIR QUEEN CONTEST SCHEDULE**

#### WEDNESDAY, JANUARY 17, 2024

Raffle Table Set Up

#### THURSDAY, JANUARY 18, 2024

12:00pm – 4:00pm Raffle Table Open to benefit Queen Program 2:45 – 3:15pm Queen Contestant Check-in for Orientation

Contestants drop off Auction Gift Cards (Orientation check-in table)

3:15pm – 4:00pm Queen Contestant Orientation

6:00pm Line Up for Stage Introduction Competition

6:15pm Stage Introduction Competition 6:45pm PSACF Annual Banquet Immediately after Queen Contestants Group Photo

Banquet

#### FRIDAY, JANUARY 19, 2024

7:00am – 12:00pm Interviews - Morning Session

2024 Fair Queen Contest Packets available in Tower Suite 1 Interview Waiting Area

10:00am – 4:00pm Raffle Table Open to benefit Queen Program
11:00am – 12:00pm Seminar - Young Women's Leadership
1:00pm – 5:00pm Interviews - Afternoon Session

2024 Fair Queen Contest Packets available in Tower Suite 1 Interview Waiting Area

2:15pm – 3:15pm Seminar - Young Women's Leadership

3:30pm – 4:30pm Round Table/Idea Exchange for Queen Coordinators

2024 Fair Queen Contest Packet Distribution at Round Table

 $5:30 pm-6:15 pm \hspace{1.5cm} \textbf{Judges Reception with Contestants} \\$ 

7:00pm – 9:00pm PA Fair Queen Chloe Bomgardner's Party with Contestants

#### SATURDAY, JANUARY 20, 2024

7:30am – 12:00pm Speech Competition – Morning Session 9:00am – 12:45pm Raffle Table Open to benefit Queen Program 11:00am – 12:00pm Queen Program Seminar – Panel Discussion

12:30pm Drawing for Raffle Table items

1:15pm – 3:00pm Speech Competition – Afternoon Session

4:30pm Rehearsal for Coronation

6:00pm Coronation Banquet (Reserved Seating - Ticket Required)

7:15pm Line Up for Coronation 7:30 – 8:45pm Coronation Ceremony

9:00pm Media Photos / 2024 PA Fair Queen Meeting with State Coordinator

Visit the PA Fair Queen Program's Basket Auction and Raffle Table in the Great Lobby.

A 50/50 cash raffle drawing will be held Wednesday through Saturday.

Tickets can be purchased as follows:

Wed, Thurs, and Sat. evenings - Chocolate Ballroom Lobby Fri 11:00 am – 3:30 pm - Great Hall across from Trade Show entrance



#### PA State Association of County Fairs and PA State Showmen's Association The Hershey Lodge & Convention Center, Hershey PA Wednesday - Saturday, Jan. 17 – 20, 2024

#### HOTEL RESERVATIONS

2024 Convention reservations will now be accepted by the Hershey Lodge. Deadline is December 15, 2023. For lodging:

> Call Hershey Lodge Reservation office at 855-729-3108, and ask for the room block for the PA State Association of County Fairs, January 16 - 21, 2024.

> Rooms will be available by 4:00pm and check out at 11:00am daily for all.

#### CONVENTION REGISTRATION

ADVANCE REGISTRATION is essential to the smooth operation of the convention. Registration is:

- \$40 (received on or before December 15, 2023)
- \$60 (received after December 15, 2023)

#### **MEALS**

Meal(s) that are purchased are not refundable; there will be a bulletin board near the registration area for you to place a "for sale" notice if you wish to resell them. A limited number will be available for purchase at convention.

#### TENTATIVE CONVENTION SCHEDULE

#### Wednesday, January 17, 2024

MEALS ON YOUR OWN-ALL

9:00am-1:00PM "Serv-Safe" (see newsletter article for details – PA Showmen or fairs who are members of PA Showmen [1 person per fair may register; others to be considered after deadline if space available)

11:00am-5:00pm Registration Desk Open

12:30pm Judging School Orientation Session 1:20pm – 2:30pm First Session of Judging School 2:35pm – 3:55pm Second Session of Judging School

2:00pm-3:00pm Seminar - "Fairs 101" 3:00pm-4:00pm Table Topics 1,8

3:15pm-4:15pm Seminar - "60 Tips in 60 Minutes" 4:00pm-8:00pm **Enter Communication Exhibits** 

> Trade Show Set-up **PSSA** Board Meeting

4:45pm 4:45pm PSACF Board Meeting/Reorganization to follow

6:30pm-10:00pm ENTERTAINMENT SHOWCASE

#### Thursday, January 18, 2024

MEALS ON YOUR OWN-BREAKFAST & LUNCH

8:00am-5:00pm Registration Desk Open 8:00am-9:00am **Enter Communication Exhibits** 

8:00am-10:30am Trade Show Set-up 8:30am-9:00am First-Timers Session 9:00am-9:30am Opening Entertainment 9:30am-10:45am Opening Ceremony

Keynote Speaker - Marla Calico

Trade Show Open 10:30am-4:00pm

Communication Exhibits Open

(Badge Required)

10:30am-4:00pm PA Dept. of Agriculture display, etc.

1:00pm-2:00pm Table Topics 6,7,10

1:00pm-2:30pm Seminar - Animal Health Updates

1:00pm-3:15pm Spouse Program - "Bag & Basket" Bingo

1:30pm-3:00pm Meeting - Sire & USTA 1:30pm-3:00pm Seminar – Parliamentary Procedures

2:00pm 3:00pm YP Mentor Speed Dating 2:15pm-3:15pm Table Topics 3,9,11

3:15pm-4:30pm Seminar - Non-Profit Board Governance

3:30pm-4:30pm Table Topics 5,6,12 4:00pm Associates Gathering 5:30pm PSACF & PSSA Board

Group Photos

Hospitality Time & Cash Bar 5:45pm 6:15pm PSACF ANNUAL BANQUET

6:45pm Dinner (reserved seating-ticket required-\$43)

#### Friday, January 19, 2024

MEAL ON YOUR OWN-LUNCH

7:30am-5:00pm Registration Desk Open

7:30am COMMUNICATIONS BREAKFAST

meal (served) 7:30am; awards 8:15am-9:00am

(ticket required-\$21)

9:15am -11:30am Memorial Service /

**PSACF** Annual Meeting

11:30am Fair Advisory Committee Meeting 11:00am - 12:30 YP Idea Swap, Networking & Lunch

10:30am-4:00pm Trade Show Open

Communication Exhibits Open

(Badge Required)

10:30am-4:00pm PA Dept. of Agriculture display, etc.

1:00pm-2:00pm Table Topics 2,3,10

1:00pm -2:15pm Seminar – Blue Ribbon Guest Service Tips

1:30pm -2:30pm Seminar – Trucking Regulations 1:30pm - 2:30pmSeminar – Capital Improvement Grants 2:15pm-3:30pm Seminar - "Special Baking Contests" 2:00pm-3:30pm Spouse Program – Needle Felting 101

Table Topics 3, 8, 9 2:15pm-3:15pm

2:30pm-3:45pm Seminar - Human Trafficking

3:30pm-4:30pm Table Topics 4,7,12

6:15pm Hospitality Time & Cash Bar

PA SHOWMEN ANNUAL BANQUET 6:45pm

(Reserved seating-ticket required-\$57)

#### Saturday, January 20, 2024

MEAL ON YOUR OWN-BREAKFAST 7:30am-5:00pm Registration Desk Open

9:30am -11:30am Seminar – Let's Talk Anything Fairs 9:00am-10:30am Seminar - Food Safety Updates

9:00am-Noon Trade Show Open

Communication Exhibits Open

(Badge Required)

11:30am-12:30pm PSSA Annual Meeting

Noon-12:30pm Communication Exhibits Released

12:30pm Auction Drawings - Winner must be present Spouse Program - Traveling Vineyard 2:00pm - 4:00pm 6:00pm QUEEN CORONATION BANQUET

(Reserved seating-ticket required-\$52)

#### Saturday Youth Day, January 20, 2024

9:00am - 2:00 pm

#### Sunday, January 21, 2024

8:00am PSACF Exec. / Conv. Breakfast

#### SPOUSE PROGRAM

#### Felting 101

Presented by Linda Grove (Huntingdon County Fair)

What is needle felting? Needle felting is when you take wool roving or wool yarn and a felting needle and turn it into a fiber art piece. If you can move your hand up and down you can create wool art.

We are going to turn wool balls into tree ornaments or bowl fillers. Linda will also bring examples of other ways you can needle felt. By using cookie cutters to make ornaments or trace onto wool felt and make table runners or candle mats.

#### **Traveling Vineyard**

Presented by Traveling Vineyard

Plans are to have Traveling Vineyard at the presidential suite Saturday from 2 - 4 pm. More information to come.

#### TABLE TOPICS

- 1. Volunteer & Community Meetings
- 2. Sponsorships & Grants
- 3. Facebook Video (step by step how to)
- 4. Digital Scrapbook
- 5. Fair Queens
- 6. Marketing Your Fair, Traditional & Social Media
- 7. New Contest Ideas
- 8. Demo Derbies / Junk Car Races / Tractor Pulls
- 9. What was your "challenge" this year
- 10. Farm Bureau
- 11. Benefit Auctions & Other Fundraisers
- 12. Are we adjusting our fairs to society today? & How?

#### **SEMINARS**

#### Judging School

Session choices for this year are as follows:

- Apiary, Baking and Canning Queen Contest
- Hay and Grain More topics to follow

#### Serv-Safe

The Food Safety updates will be presented by Paster Training, Inc. Paster Training Inc.'s trainers are the best and most passionate in the business. We are thrilled about the opportunity to provide your association members with a 4 hour food safety review session and proctoring of the ServSafe examination.

#### **Trucking Regulations Update**

A representative from the Pa. Motor Truck Association, located in Camp Hill, Pa. will give the latest updates for the industry.

#### Fairs 101

Presented by Tracy Barone

Review of requirements under the Fair Act, state premium guideline book, fair reimbursements, and frequently asked question. Additionally, we'll open the floor to attendees to share their best management practices and good ideas.

#### **Fairs Capital Improvement Grants**

Presented by Tracy Barone

Information regarding planning, applying for and reporting on Capital Improvement Matching Funds Grants.

#### 60 Tips in 60 Minutes

Presented by Marla Calico

#### **Food Safety Updates**

Changes and Updates from the PA Dept. of Agriculture.

#### **Parliamentary Procedure**

Presenter: Joe Yedlick

#### **Animal Health Rules**

This presentation will cover the PA Department of Agriculture Animal Health Requirements and Recommendations, biosecurity considerations, and the Animal Exhibition and Sanitation Law. Information on the new exhibition swine and poultry quarantine orders will also be presented. There will be an opportunity for questions and discussion for fair managers challenged with incorporating these requirements into their programs

#### **Special Baking Contests**

Presented by Kevin Bieber (Oley Valley Community Fair) and Karen Dobson (Kimberton Community Fair)

This is the annual seminar to update everyone who runs any of the Special Baking Contests at your fairs. This is also the perfect time to come and ask questions regarding any of the contests.

#### Non-Profit Board Governance

Presented: Rey O'Day, NICA Executive Director

Ever wondered "What's My Job" as a Board member? In the words of Bill Chaney "The Board's Job is not to run the organization, but rather to ensure that it is well run." In order to do that, Board Members need to know their role and responsibilities, the tools to use, the art of effective delegating, how to determine their operating style, and how to participate effectively in meetings. Moreover, Board Members who commit to understanding the power of building robust relationships between CEO's or Executive Director's and their Boards will find they serve productive and well-run organizations. "Trust" is the core value and "Speaking as One Voice" is the action. Come meet Rey, who has a lifetime of experience working successfully with Boards.

#### **Blue Ribbon Guest Service Tips**

Presenter: Rey O'Day, NICA Executive Director

WE are in the business of making good memories, which means we all share the responsibility for being friendly and helpful. Philosophically we agree that providing excellent customer service for our fair and event attendees is something we want to do on a consistent basis; however, in our "busyness" we don't always remember to do it in the moments when it is necessary. Our guests need to feel welcome, comfortable, understood, and important. This is a session of useful, practical tips like "Know Your Neighborhood" and the "10/4 Greeting" that are simple and easy to implement. Learn how to provide Blue Ribbon Service Experiences that are so compelling that our guests can't stop talking about them to others.

#### **Human Trafficking**

Presented: The South Central Task Force

#### Let's Talk Anything Fairs

Moderator: Shirley McIntire

We invite you to come in and talk "Anything Fair Related". This topic of discussion is wide open and will be moderated by Shirley. You are encouraged to come to this and share ideas, problems or anything fair related. What better place to "bounce" ideas and problems you may be having off of others. Just remember, there may be another fair that has the same idea or problem you have.

#### **YP Event**

- Maria Zaffuto

We will once again be having our annual Young Professional Lunch and Peer Networking Event on Friday of convention. A free lunch will be offered courtesy of our sponsors.

We are also looking forward to once again hosting the Mentor Speed Dating and Network Session. This session was a huge hit last year with special requests to bring it back for another year.

#### Youth Day

- PA State FFA Officers



TO
EXHIBIT
At the
2024 TRADE SHOW
In the
GREAT AMERICAN HALL
Of the HERSHEY LODGE
At the PENNSYLVANIA
FAIRS & SHOWMEN
CONVENTION

Please accept this special invitation to exhibit at the annual convention of the PA State Association of County Fairs and the PA State Showmen's Association that will be held on Wednesday thru Saturday of January 17 – 20, 2024 at the HERSHEY LODGE & CONVENTION CENTER in Hershey, PA.

In the convention area, the TRADE SHOW is the ONLY place where signs and flyers of acts and shows are permitted. All other hand-outs will be removed from the tables and hallways.

Your location in the TRADE SHOW will be the only and the easiest way to reach all delegates attending the convention. The Trade Show will serve your best interests simply because the Lodge has diverse wings in different locations. The Trade Show will be the center of attraction and will serve as the hub to draw all people to you. You will simply be lost if you are NOT in the Trade Show.

Please read the enclosed information bulletin carefully

## TRADE SHOW INFORMATION BULLETIN

OPENS THURSDAY	FRIDAY	CLOSES SATURDAY		
January 18	January 19	January 20		
10:30AM – 4:00PM	10:30AM – 4:00PM	9:00AM – Noon		

SET-UP: Wednesday from 4:00PM – 8:00PM

TEAR-DOWN:

Saturday at noon

Thursday from 8:00AM - 10:30AM

Any deviation from the set-up/tear-down must be approved by the Committee; otherwise, you may be subject to one year probation.

BOOTH:

Your Exhibit Fee of \$300, please include an additional \$100 for an end cap booth (tax included)

includes:

• standard booth (10' wide x 8' deep)

• Vendor name sign

Draped side rails and back drop

• (1) draped six foot table

• Vendor marile sig

• (2) chairs

• (2) Badges

EXTRAS: <u>Extras</u> as requested:

• (1) 110V electrical outlet is \$50 (tax included) [plus additional charge for higher voltage].

• (1) Extra table is \$50 (tax included).

• (1) Badge is \$40 (2 "free" per booth). At convention, (1) badge is \$60.

#### [Please include your EXTRAS when completing your contract]

#### **SOMETHING**

SPECIAL: The Trade Show will accommodate a large truck into the area if you desire to set-up a ride or exhibit.

Call for pricing before December 15, 2023. In addition, there are two bays for unloading.

SECURITY: When the show is NOT open, the Trade Show will be closed and locked.

CAUTION: The Committee, the Fair's Association, the Showmen's Association, and the Hershey Lodge &

Convention Center are NOT responsible for any loss or damage to an exhibit or materials at any time.

LIMIT: Booth(s) are ONLY available to PSACF ASSOCIATE members who have their 2024 dues paid or with

this application. Note that booth processing will occur only after payment is received.

An exhibitor may not sublet or substitute another exhibitor in the assigned booth space. No exhibitors

can share/split the booth cost. If this is done, a total fee will be assessed each exhibitor.

Every item, including any visual and sound effects, MUST be contained within your location and sound

lowered. There will be no exceptions and no items can be placed in the aisles.

Any live animal(s) displayed must be tethered or caged at all times. In addition, proof of insurance (copy)

is required.

LOCATION: The Committee reserves the right to locate any exhibitor.

BADGE: A Special Convention Badge MUST is worn at all times. TWO badges will be provided to each

exhibitor per booth. Badges needed above this limit must be purchased as noted on the contract.

Badges purchased at convention must be done at the FAIR REGISTRATION DESK in the Chocolate Lobby at a cost of \$60 each. Only those wearing or showing a proper convention badge will be able to enter the Trade Show and the various other activities at the convention. This includes seminars, meetings, functions, etc. A meal ticket is required for any meal function.

DEADLINE: Deadline is December 15, 2023; otherwise, a \$25 late fee, and you may not be listed in the Convention Program and Directory.

LOCATION: Hershey Lodge & Convention Center, Hershey PA.

RESTRICTION: The Convention Center does NOT provide for any storage space nor do they accept any items for display ahead of time. Call Dick if this creates a problem for you.

REFUND POLICY: Cancel by December 15, your refund is 66%; cancel by January 1, your refund is 33%; cancel after January 1, no refund. A \$50 charge will be assessed for any returned checks.

QUESTIONS: Call Dick Horstman at (724) 729-3701.

### WHAT'S IN IT FOR YOU? ... AN OPPORTUNITY FOR SALES AND BOOKINGS AND THE BEST EXPOSURE POSSIBLE FOR YOUR PRODUCTS OR TALENT!

Most of the people who operate County Fairs will be present. Many others who are allied with the fairs such as carnivals, concessionaires, and other interested members will be present. The show gives YOU the opportunity to demonstrate the benefits of your products and services on a one-on-one basis.

ROOMS: Your room reservation must be made by December 15, 2023.

#### Call for reservations:

- Phone: 1-855-729-3108
- Explain you want a room at the Hershey Lodge and will be attending the 2024 PA State Association of County Fairs Convention.
- The following information will be needed:

Name

Address

Town, State, Zip

Phone

Day & Date of Arrival

Day & Date of Departure

- Indicate number of persons in room AND number of beds needed.
- When requested for type payment tell then your credit card: Master, AmExp, Visa or Discover. And your credit card number \_\_\_\_\_ which expires on \_\_\_\_\_."
- If you need a confirmation, you MUST give either a fax number or E-Mail address; otherwise, you will NOT receive a confirmation.



#### 111TH ANNUAL CONVENTION

# PA State Association of County Fairs & the PA State Showmen's Association January 17th – 20th, 2024



Contact Person		_	Phone					_	Email			
CHECK ALL THAT APPLY Trade Show Each booth includes two (2) Registrations at No Charge							ip					
			Associate Memb								Showmen Associate Member  PA Fair Queen Contest Contestants: use bottom of this form	
DEADLINE: December 15 MAIL COMPLETED FORM WITH PAYMENT TO: PSACF • 128 Cumberland Rd. Bedford, PA 15522 Phone: 866.814.6985		First time to attend Convention	16 - 40 years old	Convention Registration Fee (after 12/15/23 – increases to \$60)	PSACF Banquet (Thursday).	Communications Breakfast (Friday)	Showmen's Banquet (Friday)	Queen Coronation Banquet (Saturday)	Youth Day Workshop (Saturday only) * otherwise included in Convention Fee	Needs (see Key on right)	1. MSG Free 2. Gluten Free 3. Vegan in Dietary Column 4. Vegetarian 5. Other (specify)	
OFFICIAL USE ONLY Queen	n Contestant – use bottom of form	First time	Age: 16	\$40		\$21	\$57	\$52	\$20	Dietary N	Indicate Names of Coronation ticket holders to be seated at Queen's table (Max=9)	Total \$
Sample	le – John Doe	X	X	1	1	1		3		_	1) Joe Doe, 2) Mary & 3) Martin Smith	\$260.00
QUE	EEN CONTESTANT NAME	\$17	<b>25</b> *			nmunica kfast (Fi Opt		\$7	\$21		Dietary Needs (see Key above)	
Conventio	tant's Fee includes her Convention registion event (ex: seminars, speeches, meet tant's personal guests need banquet tic	etings, e ickets o	etc.) mu only, inc	ust be li clude th	listed ab	d Sat Co bove. ntity in v	oronatio		Registra	ant's tic		